

Segment 3 – Isaiah 1:2 – 5:30 continued

Introductory Chapters

Isaiah 2:1-5

The hope of the coming Kingdom of God – (See Micah 1:1-2; 4:1-3)

At this time in Judah’s history, God began speaking through His prophets about the time of the last days, when Jerusalem will be restored and Zion will be exalted.

Yahweh is the existing one. He is God, who was, who is, and who is to come. He is omnipresent.

II Peter 3:8-9

But do not let this one *fact* escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day.

The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

God’s Judgments	God’s Deliverance
Past	Past
Current	Current
Near Future	Near Future
Extended Future	Extended Future
Final Judgment	Final Deliverance
At the end of the age, The LORD ’s Day, The Day of Wrath of Our God	At the end of the age, The Day of Salvation, The Time of Restoration, The Resurrection to Life

Before this day of deliverance (this time of Zion), God will have His Day. There is a coming judgment. Isaiah 2:6-9

God abandoned the house of Jacob because they entangled themselves with the other nations, with foreigners, and brought idolatry into the land. (Exodus 34:12-17; Deuteronomy 17:14-17; I Kings 10:26-29; 11:1-10)

Isaiah 2:10-12

“Enter the rock and hide....”

The LORD alone will be exalted in that day. The LORD of hosts will have a day of reckoning.

Isaiah 2:13-22

The LORD alone will be exalted in that day.

Men will go into caves to hide from the terror of the LORD.

He arises to make the earth tremble!

Isaiah 3:1-15

God stands to judge His people.

He will take away the men of the land - the mighty men, the warrior, the judge, the prophet, the diviner, the elder, the captains, the honorable men, the counselors, the expert artisan, the skillful enchanter (eloquent orator). The children and women will attempt to rule over them. “Capricious children”

“Capricious” means to have sudden impulsive change in the way one acts or thinks; freakish notions. This use of “capricious children” literally means that arbitrary power will rule after all the qualified men have been removed from the land.

Isaiah 3:16-26; 4:1

The “daughter(s) of Zion” as it is used here means the women of Jerusalem. With the men gone, the women will become a reproach.

This judgment of God has taken place in the past; it is taking place during the time Isaiah is writing; it will take place again in the near and extended future. Ultimately, this judgment of God will be realized on the LORDS’s day, at the end of the age. (Revelation 6:12-17; Luke 23:26-31)

Isaiah 4:2

The Branch of Yahweh

Jeremiah 23:5

"Behold, *the* days are coming," declares the LORD, "When I will raise up for David a righteous **BRANCH**; And He will reign as king and act wisely And do justice and righteousness in the land."

Jeremiah 33:15

In those days and at that time I will cause a righteous **BRANCH** of David to spring forth; and He shall execute justice and righteousness on the earth.

Zechariah 3:8-9

Now listen, Joshua [Yeshua, Jesus] the high priest, you and your friends who are sitting in front of you--indeed they are men who are a symbol, for behold, I am going to bring in My servant the **BRANCH**.

For behold, the stone that I have set before Joshua [Yeshua, Jesus]; on one stone are seven eyes. Behold, I will engrave an inscription on it,' declares the LORD of hosts, 'and I will remove the iniquity of that land in one day.

Zechariah 6:12-13

"Then say to him, 'Thus says the LORD of hosts, "Behold, a man whose name is **BRANCH**, for He will branch out from where He is; and He will build the temple of the LORD.

"Yes, it is He who will build the temple of the LORD, and He who will bear the honor and sit and rule on His throne. Thus, He will be a priest on His throne, and the counsel of peace will be between the two offices.'"

Isaiah 4:2-6

The deliverance for God’s people will be through the Branch of Yahweh.

Isaiah 5:1-7

A song concerning His vineyard – The first of many “songs” in the book of Isaiah

Isaiah 5:8-30

Six “woes” to those that do evil

Yahweh’s anger burns, and He stretches out his hand against His people.

Segment 4 – Isaiah 6:1ff

Introductory Chapters

Isaiah 6:1

In the year of King Uzziah's death... – this begins the chronological order of Isaiah's visions, beginning with the call of God.

Isaiah 1:1 – “the reign of Uzziah...”

This vision, when Isaiah saw the throne room of God, occurred around 745BC. Isaiah's age is never given, but he must have been a young man when this event took place.

Isaiah 1:1-8

What did Isaiah see? Who is seated on the throne of the Lord?

The word “Lord” in verses one, eight, and eleven is not the Hebrew word *Yahweh*; but rather, it is *Adonai*. In verses three, five, and twelve, the Hebrew word for “LORD” is *Yahweh*.

Hebrew Words Translated “Lord”

- *Yahweh* hwhy Name of God - Translated as “LORD” in KJV/NASB
- *Adone* Nwda Lord, master, owner, controller, meaning to rule – a sovereign (Strong's number 0113)
- *Adonai* ynda Emphatic form of Adone – “The Lord.” A title of God translated “Lord” (Strong's number 0136)

All of these words were translated in the Greek Septuagint with one Greek word *Kurios* - *kuriov* - meaning Lord.

The name of God is the Hebrew word transliterated *Yahweh*. This word is translated as “LORD” (all caps) in KJV and NASB versions of the Old Testament. The other Hebrew words translated into English as “Lord” are *Adone* and *Adonai*. Around 250BC, the Hebrew Old Testament was translated into Greek by 70 scholars in Alexandria, Egypt. This translation is known as the Greek Septuagint. In this Greek translation, all three of these Hebrew words – *Yahweh*, *Adonai*, and *Adone* were translated into one Greek word *Kurios*. There is no Greek equivalent for the name *Yahweh* and the title *Adonai*.

Isaiah 6:1

Isaiah saw the Lord [Adonai, God] sitting on a throne, lofty, and exalted.

God's Throne, the Lord Yahweh's Throne

There are unique places in Scripture where God's throne is described with vivid imagery. (Ezekiel 1:4-28; Daniel 7:9-10; Revelation 4:1-11; 7:11; II Chronicles 18:18)

God's throne is in Heaven.

Psalms 11:4

The LORD is in His holy temple; the LORD'S throne is in heaven; His eyes behold, His eyelids test the sons of men.

Psalms 103:19

The LORD has established His throne in the heavens, and His sovereignty rules over all.

Isaiah 66:1

Thus says the LORD, "Heaven is My throne and the earth is My footstool. Where then is a house you could build for Me? And where is a place that I may rest?"

Jesus the Messiah's Throne

King David was the LORD's anointed. God promised King David that a descendant of his would rule on his throne over God's kingdom forever.

II Samuel 7:12-13

When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever.

Jesus of Nazareth was of the household and lineage of David. He is the descendent of David that will sit on this throne and rule over God's people forever. This throne is not in Heaven. It is on earth in the city of Jerusalem.

Luke 1:31-32

And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus. He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever, and His kingdom will have no end.

Currently, Jesus is seated at the right hand of the throne of God in Heaven. He will sit at God's right hand until the day he comes back to sit on his throne on earth, to rule the earth on behalf of his Father, Yahweh.

Psalms 110:1

The LORD [*Yahweh*] says to my Lord [*Adone*]: Sit at My right hand Until I make Your enemies a footstool for Your feet.

Hebrews 8:1

Now the main point in what has been said *is this*: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens,

At the right hand of the throne of God, Jesus will remain until he comes back to earth, when he will finally sit on his throne of glory on earth in Jerusalem. He will then rule the earth as King of kings, as Yahweh's anointed.

Matthew 25:31-34

But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne.

All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats;

and He will put the sheep on His right, and the goats on the left.

Then the King will say to those on His right, Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.

Isaiah 6:8

“Who will go for Us?” (See supplemental reading on *One God: Let Us Make Man.*)

Isaiah 6:1-8

The throne that Isaiah saw belongs to *Yahweh* the Lord (*Adonai*). This was God calling him at that day and time at the beginning of his ministry. Isaiah saw the King, Yahweh of Hosts, in a vision, and he said “Woe is me, for I am undone.” However, he was told that his iniquities were taken away and sins had been forgiven. Then, when the call came from the throne of Yahweh asking, “Whom shall I send, who will go?” Isaiah responded with, “Here am I, send me!”

Isaiah 6:9-10

Although Isaiah would tell the people, they would not perceive; they would not understand.

(Matthew 13:10-17; Mark 4:10-12; Luke 8:9-10; John 12:37-43; Acts 28:23-29)

Isaiah 6:11-12

How Long? Until the cities are devastated and without inhabitant, houses are without people, and the land is utterly desolate (Isaiah 1: 7). Isaiah was told this at the beginning of his ministry.

6:13 – Yet, there will be a tenth portion in it. A remnant will be saved (Is 1:9; 10:20-22). When the tree is cut down, there is still life in the remaining stump. This analogy is used of the people of God. A holy seed remains from which will sprout the future people of God.