

## Chapter 5

5:5 – The importance of humility is set forth and quoted from Proverbs 3:34 –“Though He scoffs at the scoffers, Yet He gives grace to the afflicted.”

Subjection applies to all – Ephesians 5:21 – “be subject to one another in the fear of Christ.”

Leviticus 19:32 - You shall rise up before the grayheaded, and honor the aged, and you shall revere your God; I am the LORD.

James 4:6-10

Isaiah 57:15 - For thus says the high and exalted One Who lives forever, whose name is Holy, "I dwell on a high and holy place, And also with the contrite and lowly of spirit In order to revive the spirit of the lowly And to revive the heart of the contrite.

Micah 6:8 He has told you, O man, what is good; And what does the LORD require of you But to do justice, to love kindness, And to walk humbly with your God?

Matthew 5:1-3 - The very first thing recorded that Jesus taught was humility.

1Peter 5:6 and 7 - Dependency upon God is logical.

8 – 10 - Sobriety and alertness are a common theme for Peter.

Job 1:7 - And the LORD said to Satan, "From where do you come?" Then Satan answered the LORD and said, "From roaming about on the earth and walking around on it."

Revelation 12: 34 - These angels became demons that work in cooperation with Satan to destroy.

Luke 22:28-34 - Peter knew firsthand the evil attacks having seen what was done to his Lord and to himself.

Ephesians 2:2; 4:27; 6:10-12; 1:19-23; 2:4-6; Colossians 1:13

James 4:7 - “Submit therefore to God. Resist the devil and he will flee from you.”

1Peter 5:10 – 1:3-6 - We have a hope as the focus of our intention.

12 - Silvanus was with Paul in these records (2Corinthians 1:19; 1Thessalonians 1:1; and 2Thessalonians 1:1).

When people talk to you about grace without works, bring them to this verse, and encourage them to read the epistle.

## **2Peter**

1:1 - The introduction confirms that the epistle was written not just to those of Israelite background. 3:1

2 – In the first epistle, Peter drew our attention to the importance of the Scriptures and knowledge. Here again he does the same. 1Peter 1:24-2:2; 2Peter 3:18

This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. John17: 3

3 - Everything pertaining to life and godliness through the true knowledge Yahweh called us [1Peter1:1 & 2] by His own glory and excellence [moral goodness 1Peter 2:9].

4 – For Peter, with his logical, pragmatic thinking which is continually seen in his writing, we always are to have a response to God’s grace. The principle of cause and effect is right. God has done this for us, so we should.... There is always a right response to the blessings of God.

So Jesus said to the twelve, "You do not want to go away also, do you?" Simon Peter answered him, "Lord, to whom shall we go? You have words of eternal life. "We have believed and have come to know that you are the holy one of God." John 6:67-69

5 Diligence – The first two times it occurs in the NT, it is translated “hurry” (Mark 6:25 and Luke 1:39).

Romans 12:8-11 - Diligence; 2Corinthians 7:11 and 12 - earnestness;  
A good understanding is a persevering application with haste, not wasting time and with a constant effort.

Moral excellence is the same as in verse 3.

Perseverance – Luke 8:15; Romans 5:3 and 4; 8:24and 25; Revelation 2:2, 3, 19; and 3:10

7 - Godliness is a real, true, vital relationship with God. 1Timothy 4:7-9; 6:3-12; 2Peter 3:11

8 - Ephesians 4:17-19 - Do these things to avoid a life like the unbeliever – one of futility (that is a complete lack of effectiveness or point, uselessness, unimportance).

10 - Our calling and choosing were stated clearly in 1Peter chapter one. We have a responsibility that Peter constantly reminds us of, maybe because throughout his life, he witnessed so many who did not stand.

11 - God's formula with man is – blessing – right response – blessing or blessing – wrong response – consequence. We must respond and continue to respond to the loving grace of God if want entrance into the Kingdom.

14 - Knowing the end of your life is at hand allows you to finish life honorably, purposely, and with dignity as is the case with Peter in writing this final epistle. He has heeded the exhortation given to us throughout the epistle.

16 - Matthew 17:1-ff The Mount of Transfiguration, a glimpse of the Kingdom

19 - The prophecy was more sure, more steadfast, more to be depended on than even what the three disciples had seen and heard on the Mount of Transfiguration.

“Morning star” may refer to one of the brighter planets, usually Venus; figuratively, this is used of Christ and his atoning work.

21 - Again, we see the extraordinary emphasis placed on the Scriptures that is contrasted with the false prophets in chapter 2.

2:1 - Isaiah 56:10-12; Jeremiah 6:13; Lamentations 2:14; Matthew 7:15; Acts 20:30; 2Corinthians 11:13; Jude 4; 1Timothy 4:1-3....

4 – “For if God” finishes in verse 9 with “then the Lord....”

10 – Jude 8-16

12 – Proverbs 26:11

18 – The blessings, response, and blessings of Peter:

1Peter 1:12-17, 23-2:2; 3:21-4:2, 7and 8, 18 and 19; 5:5 and 6; 2Peter 1:9 and 10, 11 and 12; 3:13 and 14, 15 - 18